

**DIVISIONAL JOINT DIRECTOR, OF AGRICULTURE,  
LATUR DIVISION LATUR**  
Behind Old Collector Office, Old Collectorate Premises, Shivaji Chowk Latur  
Phone No. 02382-242438

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**TENDER NOTICE**  
**(Supply of Manpower for CROPSAP, HORTSAP, NFSM, NMOOP, NMSA, Etc)**

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Sealed Tenders are hereby invited in the prescribed form by Divisional Joint Director of Agriculture, Latur Division Latur from registered / licensed manpower supplier (Labour contractor) For supply of Manpower for implementation of "CROPSAP, HORTSAP, NFSM, NMOOP, NMSA Etc." in Latur Division for various manpower services viz. pest scout, Coputer operator, software supporter, Dist. Consultant and Technical Assistant, etc. on contract basis.

Prescribed Tender form, list of manpower required and terms and conditions for supply of Manpower will be available for information on website - <http://www.mahatenders.gov.in> from **As per Schedule**. The tender Schedule is enclosed here for information. The tender Documents sale and acceptance process carried out as per tender schedule on e-tendering website <http://www.mahatenders.gov.in>

- Online submission on e-tendering website <http://www.mahatenders.gov.in>

Tender will be opened on 24 /06/2016 at 15:00 hrs. in the office of DJDA , Latur in the presence of tenderers or their authorized representatives who wish to be present. The award of contract will be subject to the fulfillment of terms and conditions given in the detailed tender.

**Note :-**

1. Tenderers are informed that they should pay prescribed Tender fees of Rs. 5000/- ( Rs. Five thousand only ) which is **non refundable** and Earnest Money Deposite of Rs 224875/- (Rs Two lakh twenty Four Thousand eight hundred and seventy five only) Should be as per available process on website i.e. e-tendering website <http://www.mahatenders.gov.in> The delay in submission of Tender by hand or post will not be entertained
2. The tenderer should submit technical bid and financial bid in separate folder. It is due on or before dated as per schedule.
3. **Right to accept or reject any or all tenders, may be modified or complete may cancelled without assigning any reason there of is reserved with undersigned.**

( Dr. A.H.Kirnalli )  
Indenting Officer  
Divisional Joint Director of Agriculture,  
Latur Division, Latur

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***Department of Agriculture,***  
**Divisional Joint Director of Agriculture**  
**Latur Division, Latur.**

**Tender Schedule**

***Tender document for supply of Manpower in the Division***

1	Tender No.	Tender notice no. Cropsap-L-1/16 Dated 15 /06/2016
1	Date of Publication on <a href="http://www.mahatenders.gov.in">www.mahatenders.gov.in</a>	15.06.2016 at 18.00 hrs
2	Document download start date	15.06.2016 at 18.00 hrs
3	Pre bid meeting	N.A.
4	Bid submission start date and time	15.06.2016 at 18.00 hrs
5	Document download Bid submission end date & Time	22.06.2016 upto 18.00 hrs
6	Opening of Technical and Financial Bid Date and Time	In the Office of Divisional Joint Director of Agriculture, Latur Division,Latur

